

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
APRIL 19, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, APRIL 19, 2007**, in the **City Council Chambers, 1st Floor, Wichita City Hall**, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the March 15 and April 5, 2007 MAPC minutes.

❖ **Items # 2-1 and 2-2 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of April 12, 2007. Bob Aldrich, Don Anderson, Michael Gisick, Bill Johnson, M.S. Mitchell and G. Nelson Van Fleet were present. Don Sherman was not present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 2-1 (SUB2007-17) Approved, vote (6-0); Agenda Item 2-2 (SUB2007-30) Approved, vote (6-0); Agenda Item 3-1 (VAC2007-08) Approved, vote (6-0); Agenda Item 3-2 (VAC2007-09) Approved, vote (6-0).

- 2-1. **SUB 2007-17: Final Plat -- SAVINA 5TH ADDITION**, located north of 29th Street North and west of Broadway.

Engineer: Baughman Company, P.A.

Acreage: 6.56

Total Lots: 38

- 2-2. **SUB 2007-30: One-Step Final Plat -- LILLIE 2ND ADDITION**, located south of Maple and on the west side of Maize Road.

Engineer: Baughman Company, P.A.

Acreage: 17.26

Total Lots: 3

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Items #3-1 – 3-2 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC 2007-08: Request to vacate a portion of a railroad, utility and drainage easement**, generally located on the south side south of 34th Street North and west of Webb Road.

- 3-2. **VAC 2007-09: Request to vacate a portion of platted complete access control**, generally located approximately 900-feet east of Edgemoor Avenue on the southwest corner of Brookside Parkway and Central Avenue.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: ZON2007-11
Request: County zone change from “RR” Rural Residential to “GC” General Commercial.
General Location: Northeast of the intersection of 21st Street North and 391st Street West (2250 N. 391st Street West).
Presenting Planner: Derrick Slocum

5. Other matters/Adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission